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|---|---|--------------------------------|------------------------------|-----------------------------|-----------------------------|---|---|---|---|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 1. Courses Applied for | : | | | | | | | | | | | | | | | | | | | | | |
| 2. Name of the Candidate
(in BLOCK LETTERS) | : | | | | | | | | | | | | | | | | | | | | | |
| 3. Name of Father/Guardian | : | | | | | | | | | | | | | | | | | | | | | |
| 4. Contact Address | : | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | |
| PIN Code | : | | | | | | | | | | | | | | | | | | | | | |
| Telephone No. with STD Code | : | | | | | | | | | | | | | | | | | | | | | |
| Mobile No | : | | | | | | | | | | | | | | | | | | | | | |
| Email Address (if any) | : | | | | | | | | | | | | | | | | | | | | | |
| 5. Date of Birth | : | D | D | M | M | Y | Y | Y | Y | | | | | | | | | | | | | |
| 6. Age | : | | | | | | | | | | | | | | | | | | | | | |
| 7. Nationality | : | | | | | | | | | | | | | | | | | | | | | |
| 8. Religion | : | | | | | | | | | | | | | | | | | | | | | |
| 9. Gender | : | <input type="checkbox"/> M | <input type="checkbox"/> F | | | | | | | | | | | | | | | | | | | |
| 10. Community | : | <input type="checkbox"/> SC/ST | <input type="checkbox"/> MBC | <input type="checkbox"/> BC | <input type="checkbox"/> OC | | | | | | | | | | | | | | | | | |
| 11. Are you physically / Visually Challenged ? | | <input type="checkbox"/> Yes | <input type="checkbox"/> No | | | | | | | | | | | | | | | | | | | |
| 12. Are you the first person form your family to College - level study? | | <input type="checkbox"/> Yes | <input type="checkbox"/> No | | | | | | | | | | | | | | | | | | | |
| 13. Are you the son/daughter of an Ex-serviceman / Defence personnel? | | <input type="checkbox"/> Yes | <input type="checkbox"/> No | | | | | | | | | | | | | | | | | | | |
| 14. Do you need hostel accommodation? | | <input type="checkbox"/> Yes | <input type="checkbox"/> No | | | | | | | | | | | | | | | | | | | |
| 15. Are you a sports person at District/State/National Level? | | <input type="checkbox"/> Yes | <input type="checkbox"/> No | | | | | | | | | | | | | | | | | | | |
| 16. Any other extra curricular activities | : | | | | | | | | | | | | | | | | | | | | | |
| 17. Name and address of the Institution last studied | : | | | | | | | | | | | | | | | | | | | | | |
| 18. Stream of education at on the +2 level | : | General or Vocational? | | | | | | | | | | | | | | | | | | | | |
| 19. Medium of education at +2 level | : | English/Tamil/Other Language | | | | | | | | | | | | | | | | | | | | |
| 20. Board of Education last studies | : | State / CBSE / ICSE / Other | | | | | | | | | | | | | | | | | | | | |

21. SSLC

Marks Obtained	Month & Year of Passing	Percentage	Register No.

22. Record of marks obtained in +2 Examination :

Subject	Marks Obtained	Max. Marks	Month & Year of passing	Register No.
1. Part I - (Tamil / Other)				
2. Part II - English				
3.				
4.				
5.				
6.				
Total				

DECLARATION

I declare that the particulars given above are correct. I will abide by the rules of the college, if admitted,

Place :

Date :

Signature of the Application

I guarantee for the correctness of the particulars in my son's / daughter's / ward's application and to his/her declaration to abide by the rules of the college, if admitted

Document to be attached to the Application From :

1. A Self - addressed stamped (RS.5) envelope
2. Attested Photocopy of mark statement in the qualifying examination
3. Attested Photocopy of the community Certificate

For Office Use Only

1. Application received On : _____
2. Intimation sent on : _____
3. Fees paid on : _____
4. Date of admission : _____
5. Remarks of the Head of Department _____
6. Principal's Order : _____
7. Other Remarks : _____
8. Roll No. : _____

The Completed application may be sent by post/courier or hand over in person to :
THE PRINCIPAL, ANUGRAHA INSTITUTE OF SOCIAL SCIENCES, Nochiodaipatti,
 Natham Road, Dindigul, Tamil Nadu, India - 624003.
 Web Site : www.anugrahacollege.edu.in / E-mail : anugraha.college@yahoo.com
 Phone (+91) - (0451) - 25 50 105, 25 50 106, Cell : 94879 45223